

**SAN JOAQUIN COUNTY OFFICE OF EDUCATION
SELPA GOVERNING COUNCIL MEETING
GAYLORD A. NELSON ADMINISTRATION CENTER | LOCKE AUDITORIUM
2922 TRANSWORLD DRIVE, STOCKTON, CA 95206
June 5, 2023 | 9:30 A.M.
AGENDA**

I. CALL TO ORDER:

- Roll Call

II. PUBLIC HEARINGS:

1. 2023 - 2024 Local Plan Governance and Administration (Section B)
2. 2023 – 2024 Annual Budget Plan (Section D)
3. 2023 – 2024 Annual Service Plan (Section E)

III. ITEMS SCHEDULED FOR INFORMATION:

4. Council of Directors Update: The SELPA Council will receive an update from the May Council of Directors meeting in addition to relevant updates from CDE.
5. County Programs Update: The SELPA Council will receive an update from the May Council of Directors meeting on current enrollment, projected enrollment for 2023-2024, referrals, and data as it relates to regionalized programs.

IV. ITEMS SCHEDULED FOR ACTION:

The SJC SELPA Governing Council is requested to consider approval of the following:

6. 2023 - 2024 Local Plan Governance and Administration (Section B)
7. 2023 – 2024 Annual Budget Plan (Section D)
8. 2023 – 2024 Annual Service Plan (Section E)

V. CLOSING COMMENTS FOR MEMBERS:

Members may address relevant issues and concerns. Comments will be noted.

VI. ADJOURNMENT:

*Members of the public who wish to submit comments can do so by sending an email to **sjcselpa@sjcoe.net** or by calling **(209) 468-4925** no later than June 5, 2023, at 8:30 a.m.*

*The SELPA Governing Council is committed to ensuring that all meetings are accessible regardless of an individual's ability or access method. If you need reasonable accommodation, please contact the SELPA Director's office at **(209) 468-4925**, at least one day prior to the scheduled meeting.*

*For translation and interpretation services, please contact the SELPA Director's office at **(209) 468-4925**, at least one day prior to the scheduled meeting.*

*Any writings or documents that are public records and are provided to a majority of the SELPA Governing Council regarding an open session item on this agenda will be made available for public inspection upon request by sending an email to **sjcselpa@sjcoe.net**.*