Community Advisory Committee (CAC) Meeting Agenda
February 17, 2022 6:00 pm to 7:30 pm

AB 361 amends the Brown Act to allow public agencies to continue conducting remote meetings during a state of emergency effective October 1, 2021.

On March 3, 2020, Governor Newsom proclaimed a State of Emergency due to COVID-19 and had issued Executive Order N-29-20 and approved AB 361 suspending provisions of the Brown Act allowing meetings via teleconference and members of the public to observe and offer comments telephonically or electronically.

Once the meeting begins, you may participate in the Zoom meeting by using the “raise your hand” function when public comment is opened on the agenda item. You will be unmuted when your name is called, and you will be re-muted after the allotted time. To raise your hand, click the “raise your hand” button or “9” on your telephone. To unmute your phone, press *6.

Join Zoom Meeting https://sjcoe.zoom.us/j/88601577954
Meeting ID: 886 0157 7954 Passcode: 471304

General
1.1. Call to Order and Introductions

2. Parent Portion
2.1. Parent Topic - Inclusion
2.2. Upcoming meetings and discuss presenters

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Topics</th>
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<tbody>
<tr>
<td>March 17, 2022</td>
<td>11:30 – 1:00 pm</td>
<td>Transition Services</td>
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<tr>
<td>May 12, 2022</td>
<td>6:00 – 7:30 pm</td>
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3. CAC Business

4. SELPA Representative Business
4.1. Justin Albano – SELPA
4.2. Brandi Brunni - Council of Director Report

5. District Representative Business
5.1. Jody Burris - Manteca Unified
5.2. NelLaine Kilgore – Banta School District
5.3. Lisa Mazza – Ripon Unified

6. Agency Representative Business
6.1. Danielle Wells - Valley Mountain Regional Center
6.2. Nicki Moss - Family Resource Network
6.3. Joe Stansil - Department of Rehabilitation
6.4. Dena Hernandez - State Council on Developmental Disabilities

7. Public Comments (5 minutes for each speaker)
8. Vote for our next CAC to be virtual.
9. Adjournment - Next Meeting March 17, 2022
10. Voting Members - 9

**Parent Representatives (14)**

<table>
<thead>
<tr>
<th>County Programs (2)</th>
<th>Linden (1)</th>
<th>Manteca (2)</th>
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<tbody>
<tr>
<td>• Open</td>
<td>• Open</td>
<td>• Melinda Barrera (Chair)</td>
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<td>• Open</td>
<td>• John Barrera</td>
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**Escalon (1)**

- • Open

**Jefferson (1)**

- • Open

**Lammersville (1)**

- • Open

**Lincoln (2)**

- • Open
- • Open

**Educational Representatives (4)**

| Manteca Unified – Jody Burris | Ripon Unified – Lisa Mazza |
| Banta Elementary – NelLaine Kilgore | Open |

**Agency Representatives (5)**

| Valley Mountain Regional Center (VMRC) – Danielle Wells | Department of Rehabilitation - Joe Stansil |
| Open |

**Non-Voting Membership**

**Ex-Officio Representatives**

- SELPA Director – Brandie Brunni
- SELPA Program Specialist – Justin Albano
  - SELPA Administrative Assistant – OPEN
- Council of Directors Representative – 1 rotating position among directors; 1 position appointed on an annual basis
- Assembly member’s Office
- Senator’s Office
- Attendees