AB 361 amends the Brown Act to allow public agencies to continue conducting remote meetings during a state of emergency effective October 1, 2021.

On March 3, 2020, Governor Newsom proclaimed a State of Emergency due to COVID-19 and had issued Executive Order N-29-20 and approved AB 361 suspending provisions of the Brown Act allowing meetings via teleconference and members of the public to observe and offer comments telephonically or electronically.

Once the meeting begins, you may participate in the Zoom meeting by using the “raise your hand” function when public comment is opened on the agenda item. You will be unmuted when your name is called, and you will be re-muted after the allotted time. To raise your hand, click the “raise your hand” button or “9” on your telephone. To unmute your phone, press *6.

Join the meeting using this URL: https://sjcoe.zoom.us/j/85050405982
Join by phone: (669) 900-6833 or (253) 215 8782. When prompted, enter webinar ID: 850 5040 5982

1. General
   1.1. Call to Order and Meeting Ground Rules
   1.2. Introductions

2. Parent Portion
   2.1. Parents – Questions or Comments regarding Special Education?
   2.2. Upcoming meetings and discuss presenters

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<thead>
<tr>
<th>Date</th>
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<tr>
<td>February 17, 2022</td>
<td>6:00 – 7:30 pm</td>
<td>Inclusion</td>
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<tr>
<td>March 17, 2022</td>
<td>11:45 – 1:00 pm</td>
<td>Transition Services</td>
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<tr>
<td>May 12, 2022</td>
<td>6:00 – 7:30 pm</td>
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3. CAC Business

4. SELPA Representative Business
   4.1. Justin Albano – SELPA
   4.2. Brandi Brunni - Council of Director Report

5. District Representative Business
   3.1. Jody Burriss – Manteca Unified
   3.2. NelLaine Kilgore – Banta School District
   3.3. Lisa Mazza – Ripon Unified

4. Agency Representative Business
   4.1. Danielle Wells - Valley Mountain Regional Center
   4.2. Nicki Moss - Family Resource Network
   4.3. Joe Stansil - Department of Rehabilitation
   4.4. Dena Hernandez - State Council on Developmental Disabilities

5. Public Comments (5 minutes for each speaker)
6. Vote for our next CAC to be virtual.
7. Adjournment - Next Meeting February 17, 2022
8. Voting Members - 9

**Parent Representatives (14)**

- County Programs (2)
  - **Open**
  - **Open**
- Escalon (1)
  - **Open**
- Jefferson (1)
  - **Open**
- Lammersville (1)
  - **Open**
- Lincoln (2)
  - **Open**
  - **Open**

**Educational Representatives (4)**

- Manteca Unified – Jody Burris
- Banta Elementary – Nellaine Kilgore
- Ripon Unified – Lisa Mazza
- **Open**

**Agency Representatives (5)**

- Valley Mountain Regional Center (VMRC) – Danielle Wells
- Family Resource Network (FRN) – Nicki Moss
- Department of Rehabilitation - Joe Stansil
- State Council on Developmental Disabilities – Dena Hernandez
- **Open**

**Non-Voting Membership**

- Ex-Ofﬁcio Representatives
  - SELPA Director – Brandie Brunni
  - SELPA Program Specialist – Justin Albano
  - SELPA Administrative Assistant – Alexandria Hinson
  - Council of Directors Representative – 1 rotating position among directors; 1 position appointed on an annual basis
  - Assembly member’s Office
  - Senator’s Office
  - Attendees