

**San Joaquin County
Special Education Local Plan Area
COUNCIL OF DIRECTORS MEETING**

May

15, 2019

2707 Transworld Drive, Stockton, CA

(209)

468-4925

AGENDA

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| <ol style="list-style-type: none">1. Approval of April 17, 2019 Minutes – Brandie2. Public Input Session (10:15 a.m. – 10:30 a.m.)3. Business/Finance<ol style="list-style-type: none">A. State SELPA Finance Report - BrandieB. CY Federal Grant allocations (3310/3315) - NicoleC. CY Apr Review Excess Cost Transportation – Nicole |
| <ol style="list-style-type: none">4. SELPA Support/Staff Development - PS<ol style="list-style-type: none">A. LI – John Saylor/MargaretB. Master Contract – Susan/BrandieC. Forms Changes Recap- Staci |
| <ol style="list-style-type: none">5. Compliance/State Reports/Data Reports<ol style="list-style-type: none">A. PIR – Staci/SusanB. Self-Study – BrandieC. Casemis – Staci/SusanD. Access for TOMs - Wendy |

6. Program and Instruction

- A. WAI Annual Recap - Margaret
- B. WorkNet Steps Program - Margaret

7. Regionalized/County Programs/Student Services

- A. County Programs Update – Monica

8. Committees/Community Advisory Committee

- A. Legislative Sharing Day - Brandie

9. Upcoming Deadlines

- A. Director Handbook Deadlines – Brandie

10. Sharing

- A. NPS Newsletter - Brandie

