

**San Joaquin County  
Special Education Local Plan Area  
COUNCIL OF DIRECTORS MEETING**

June 12, 2019

2707 Transworld Drive, Stockton, CA  
(209) 468-4925

**AGENDA**

- |  |
|--|
| 1. Approval of May 15, 2019 Minutes – Brandie  |
| 2. Public Input Session (10:15 a.m. – 10:30 a.m.)  |
| 3. Business/Finance <ul style="list-style-type: none"><li>A. State SELPA Finance Report - Brandie</li><li>B. May Budget AB 602 - Nicole/Austin</li><li>C. May Budget Excess Cost Transportation - Nicole/Austin</li><li>D. May Budget Mental Health Allocation - Nicole/Austin</li><li>E. Bills update - Brandie</li></ul> |
| 4. SELPA Support/Staff Development - PS <ul style="list-style-type: none"><li>A. 2019-2020 COD Meeting Dates - Tracy</li></ul>   |
| 5. Compliance/State Reports/Data Reports <ul style="list-style-type: none"><li>A. Error Update - Susan</li><li>B. ERMHS Caseload Update - Susan</li><li>C. CALPADS update - Brandie</li><li>D. CALPADS -Post Secondary Questions - Thomas</li></ul>  |
| 6. Program and Instruction <ul style="list-style-type: none"><li>A. Supporting Inclusive Practices (SIP) - Brandie</li><li>B. End of Year Teacher Check Out- Angelica</li></ul>  |
| 7. Regionalized/County Programs/Student Services <ul style="list-style-type: none"><li>A. County Programs Update – Monica</li></ul>  |
| 8. Committees/Community Advisory Committee <ul style="list-style-type: none"><li>A. Workgroups for 2019-2020 - Brandie</li></ul>   |

9. Upcoming Deadlines

A. Director Handbook Deadlines – Brandie

10. Sharing

A. Retirement - Brandie