

San Joaquin County
Special Education Local Plan Area
COUNCIL OF DIRECTORS MEETING
March 20, 2019
2707 Transworld Drive, Stockton, CA
(209) 468-4925

AGENDA

<ol style="list-style-type: none">1. Approval of February Minutes – Brandie2. Public Input Session (10:15 a.m. – 10:30 a.m.)
<ol style="list-style-type: none">3. Business/Finance<ol style="list-style-type: none">A. State SELPA Finance Report – BrandieB. Annual Budget Plan – Brandie
<ol style="list-style-type: none">4. SELPA Support/Staff Development<ol style="list-style-type: none">A. ERMHS numbers/Referrals – Susan/IreneB. ERMHS – Victor – Susan/IreneC. SELPA Survey – SusanD. LI Update – Margaret
<ol style="list-style-type: none">5. Compliance/State Report/Data Reports<ol style="list-style-type: none">A. Annual Service Plan (900 codes) – BrandieB. Separate Schools – BrandieC. PIR Deadlines – Brandie
<ol style="list-style-type: none">6. Program and Instruction<ol style="list-style-type: none">A. NPA/NPS Contracts – ThomasB. Moderate Programs – Jamie
<ol style="list-style-type: none">7. Regionalized County Programs/Student Services<ol style="list-style-type: none">A. Deaf and Hard of Hearing Diploma Procedures – MonicaB. Referrals – MonicaC. Redwood/McFall Admin – Monica
<ol style="list-style-type: none">8. Committees/Community Advisory Committee<ol style="list-style-type: none">A. Committee Ideas for 19-20 – Brandie

9. Legislation

- A. AB 428 – Brandie
- B. Proposed Legislative Bills – Brandie

10. Upcoming Deadlines

- A. Director Handbook Deadlines – Brandie

11. Sharing