

San Joaquin County
Special Education Local Plan Area
COUNCIL OF DIRECTORS MEETING
February 20, 2019
2707 Transworld Drive, Stockton, CA
(209) 468-4925

AGENDA

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| 1. Approval of January Minutes – Brandie 2. Public Input Session (10:15 a.m. – 10:30 a.m.) |
| 3. Business/Finance A. State SELPA Finance Report – Brandie • Trailer Bill Report B. Forms Update Report – Brandie |
| 4. SELPA Support/Staff Development A. LSH Spring Fling B. Autism Forum C. Budget Workshops/Trainings |
| 5. Compliance/State Reports/Data Reports A. PIR and Differentiated Assistance Interrelate B. DRDP C. Review of ERMHS Procedures |
| 6. Program and Instruction |
| 7. Regionalized/County Programs/Student Services A. Program Updates B. Growth Proposals |
| 8. Committees/Community Advisory Committee A. Legislative Share Day (Parent Rep) – Brandie |
| 9. Upcoming Deadlines A. Director Handbook Deadlines – Brandie |
| 10. Sharing |

