

**San Joaquin County**  
**Special Education Local Plan Area**  
**COUNCIL OF DIRECTORS MEETING**  
April 17, 2019  
2707 Transworld Drive, Stockton, CA  
(209) 468-4925

**AGENDA**

1. Approval of March and February 6th Minutes – Brandie
2. Public Input Session (10:15 a.m. – 10:30 a.m.)

3. Business/Finance

- A. State SELPA Finance Report -Brandie

4. SELPA Support/Staff Development - PS

- A. Low Incidence budget discussion - Margaret
- B. Update on ERMHS wait list - Susan
- C. ERMHS Referral Process - Susan
- D. Survey Results - Susan
- E. Bill Tracking - Brandie
- F. Annual Service Plan/Annual Service Plan - Tracy

5. Compliance/State Reports/Data Reports

- A. DINC Prong II - Susan/Staci
- B. PIR Updates - Susan/Staci

6. Program and Instruction

- A. Statute of Limitations - Brandie
- B. Preschool Settings - Brandie
- C. Moderate Programs - Jamie
- D. SWD and LCAP Workshops - Brandie
- E. Forms Update - Brandie

7. Regionalized/County Programs/Student Services

A. County Programs Update - Monica

8. Committees/Community Advisory Committee

A. CAC Training - Margaret

9. Upcoming Deadlines

A. Director Handbook Deadlines – Brandie

10. Sharing