



San Joaquin County Regional Science Olympiad B/C Team Roster and Device Authentication Statement

Please list below up to fifteen (15) regular team members and up to five (5) alternate team members who will participate in the Regional Science Olympiad event. A maximum of five 9th grade (Div B) & seven 12th grade (Div C) students on a team is permitted. A similar list will be included in the NorCal Science Olympiad State Finals registration packet for teams advancing to the Finals. The NorCal Regional & State Tournament Rules are at the following website:
<http://www.norcalscienceolympiad.com/content/rules.htm>.

Division: _____ **Coach:** _____

School: _____ **Team Color:** _____

Code of Conduct: By signing below, we pledge to put forth our best effort in the Science Olympiad and to uphold the principles of honest competition. In our events, we will compete with integrity, respect, and sportsmanship towards our fellow competitors. We will display courtesy towards event supervisors, coaches, parents, and tournament officials. Our actions will exemplify the proud spirit of our school, team, region and state.

Event Device Authentication Statement: We, the undersigned, attest to the authenticity of all devices being used at the Regional and State Science Olympiad events. All devices to be used in the **2012** Science Olympiad competitions have been newly constructed by one or more team members listed below. The devices have **NOT** been used in past Science Olympiad events.

Print Regular Team Member Name: Grade: Regular Team Member Signature:

1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

Print Alternate Team Member Name: Grade: Alternate Team Member Signature:

1.		
2.		
3.		
4.		
5.		

Note: An alternate team member may take the place of a regular team member **for the entire day** should a regular team member be unable to attend the Regionals. Please complete this form and send/fax to Annie Cunial, event coordinator no later than Friday, February 3, 2012.

Coach's Signature: _____ Date: _____ Principal's Signature: _____