Agenda
Academic Pentathlon Coaches' Meeting
October 4, 2011
Kingston Room, Wentworth Education Center
3:45-5:00 p.m.

1.0 Introductions and Sign-ins

2.0 General Information
- 2.1 Spring coaches' meeting on Wednesday, March 7, 2012
- 2.2 Forms/Information available at http://www.sjcoe.org/sae/pentath.aspx (handouts)
- 2.3 Pentathlon resources at http://www.ocde.us/academicevents
- 2.4 Grade level Outlines (handout)
- 2.5 Book Order Form (handout)

3.0 County Pentathlon Competition
- 3.1 2012 competition venues/dates
  - 3.1.1 May 5th East Union High School 7th/8th grade competition
  - 3.1.2 May 12th Manteca High School 6th grade competition
- 3.2 Two teams per school per grade level
- 3.3 Team composition 3 students in each:
  - Honors (3.75-4.0)
  - Scholastic (3.25-3.74)
  - Varsity (0.00-3.24)
- 3.4 Figuring GPAs
- 3.5 Alternate team members
- 3.6 Registration fees
  - 3.6.1 Fees remain $100 per team
  - 3.6.2 Fees must be paid prior to competition
- 3.7 School volunteers (give them a gift ☺)
- 3.8 Master schedules/maps (handouts)
- 3.9 Super Quiz format (Objective test and Oral test)
- 3.10 Math test (40 min)
  - 3.10.1 Acceptable calculators (handout)
- 3.11 Expository essays
  - 3.11.1 Essay prompts--samples
  - 3.11.2 Essay quotation list for 2012 (handout)
  - 3.11.3 Scoring rubric
- 3.12 Morning refreshments and lunch

3.13 Scoring and awards

3.13.1 Alternate medals for 1-3rd place in four events (students pooled)

3.13.2 Starter medals for 1st-5th place per category in four events

3.13.3 US Savings Bonds for the top ten overall individual scorers/per grade

3.13.4 Super Quiz plaques/medals for 1st-3rd place teams

3.13.5 Teams A and B division 1st-3rd plaques

3.13.6 Overall winning teams 1st-3rd plaques/medals

4.0 Distribution of materials

4.1 Student Events Catalogs

4.2 2012 Study Guides –One/per school/per grade

4.3 2012 Practice tests will be emailed to you after intent to participate is received

5.0 Important Dates (handout)