

Agenda
Academic Pentathlon Coaches' Meeting
Wednesday, March 10, 2010
Kingston Room, ESC
3:45 p.m.

- 1.0 Introductions and Sign-ins

- 2.0 General Information
 - 2.1 Intents to Participate due February 12—still accepting
 - 2.2 Other paperwork due Friday, March 26 <http://www.sjcoe.org/sae/pentath.aspx>
 - 2.2.1 Volunteers forms—essay reader/test proctor/SQ proctors
 - 2.2.2 Starters Roster(s)—administrator's signature required
 - 2.2.3 Alternate Roster(s)—administrator's signature required
 - 2.2.4 Student Participation forms—multiple signatures required
 - 2.2.5 Fee Payment form with check or warrant
 - 2.3 Figuring GPAs
 - 2.4 Alternate numbers
 - 2.5 Essay rubric and county prompts
 - 2.6 Calculator policy for 2010
 - 2.7 Math test-extended 10 minutes again
 - 2.8 Super Quiz
 - 2.8.1 Written Super Quiz = 50% of total score
 - 2.8.2 Oral relay = 50% of total score
 - 2.8.3 Procedures/setup for oral relay
 - 2.9 Student/Team recognition for 2010
 - 2.9.1 Alternate medals (first-fifth in all five events)
 - 2.9.2 Starter medals (first-fifth in all three divisions –four events)
 - 2.9.3 \$100 Savings Bonds for top ten overall individual scorers
 - 2.9.4 Super Quiz plaques/medals (first-third place teams)
 - 2.9.5 Plaques to winning A and B Division teams (first-third)
 - 2.9.6 Plaques/medals to overall winning teams (first-third)
 - 2.9.7 Zipper pulls for all competitors
 - 2.10 Competition venues/dates
 - 2.10.1 East Union High, May 1 for 7th and 8th grade competitions
 - 2.10.2 Manteca High, May 8 for 6th grade competition
 - 2.11 Schedules of Events/maps
 - 2.12 Morning refreshments supplied by the county office
 - 2.13 Schools responsible for team lunches
 - 2.14 Changes to rosters
 - 2.15 Receipt of practice tests