

Agenda
Academic Pentathlon Coaches' Meeting
October 6, 2009
Kingston Room, ESC
3:45-5:00 p.m.

- 1.0 Introductions and Sign-ins
- 2.0 General Information
 - 2.1 Spring coaches' meeting on Wednesday, March 10, 2010
 - 2.2 Fine Arts Day on October 24 in the Atherton
 - 2.3 Forms/Information available at <http://www.sjcoe.org/sac/pentath.aspx>
 - 2.4 Pentathlon resources at <http://academicevents.ocde.us/Page1504.aspx>
- 3.0 County Pentathlon Competition
 - 3.1 2010 competition venues/dates
 - 3.2 Teams per school per grade level
 - 3.3 Team composition
 - 3.4 Figuring GPAs (worksheet available)
 - 3.5 Alternate team members
 - 3.6 Registration fees
 - 3.6.1 Fees remain \$100 per team
 - 3.6.2 Fees must be paid prior to competition
 - 3.7 School volunteers
 - 3.8 Master schedules/maps
 - 3.9 Super Quiz format
 - 3.10 Math test
 - 3.10.1 Extended testing time
 - 3.10.2 Acceptable calculators
 - 3.11 Expository essays
 - 3.11.1 Essay prompts--samples
 - 3.11.2 Essay quotation list for 2010
 - 3.11.3 Scoring rubric
 - 3.11.4 Essay packet cover
 - 3.12 Morning refreshments and lunch
 - 3.13 Scoring and awards
 - 3.13.1 School divisions
 - 3.13.2 Alternate recognition
 - 3.13.3 Starter recognition
 - 3.13.4 Team recognition
 - 3.13.5 Status of Cortopassi Family Foundation grants
 - 3.16 Sample scantron form

- 4.0 Distribution of materials
 - 4.1 Student Events Catalogs
 - 4.2 Fine Arts Day Brochures
 - 4.3 2010 Study Guides

5.0 Important Dates

- | | | |
|-----|---------------------|--------------------------------------------|
| 5.1 | Friday, February 12 | Deadline for Intents to Participate |
| 5.2 | Wednesday, March 10 | Coaches' meeting, ESC, Kingston, 3:45 p.m. |
| 5.3 | Friday, March 26 | All paperwork/fees due |
| 5.4 | Saturday, May 1 | 7/8th Grade Competitions, East Union High |
| 5.5 | Saturday, May 8 | 6th Grade Competition, Manteca High |