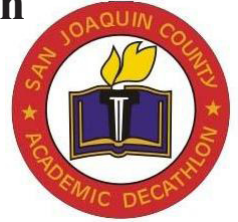


San Joaquin County Office of Education
 Fredrick A. Wentworth, County Superintendent

Academic Decathlon 2009 - 2010



Team Registration Form Due Friday, December 18, 2009

School Name _____ Principal _____

School Address _____ City, State Zip _____

TEAM COACHES

| | |
|-------------------------|-------------------------|
| Name: _____ | Name: _____ |
| Address: _____ | Address: _____ |
| City, State, Zip: _____ | City, State, Zip: _____ |
| Phone (home): _____ | Phone (home): _____ |
| Phone (work): _____ | Phone (work): _____ |
| e-mail: _____ | e-mail: _____ |

TEAM MEMBER ROSTER

(PRINT: First Name-Last Name)

| | Name | GPA | GRADE |
|-------------|----------|-------|-------|
| Honors: | 1. _____ | _____ | _____ |
| | 2. _____ | _____ | _____ |
| | 3. _____ | _____ | _____ |
| Scholastic: | 4. _____ | _____ | _____ |
| | 5. _____ | _____ | _____ |
| | 6. _____ | _____ | _____ |
| Varsity: | 7. _____ | _____ | _____ |
| | 8. _____ | _____ | _____ |
| | 9. _____ | _____ | _____ |

ALTERNATE TEAM MEMBER ROSTER-(Include GPA's only for those who may move up to starting positions) (PRINT IN THIS ORDER: First Name, Last Name-ALPHA order by last name!)

| Name | GPA | Name | GPA |
|----------|-------|-----------|-------|
| 1. _____ | _____ | 8. _____ | _____ |
| 2. _____ | _____ | 9. _____ | _____ |
| 3. _____ | _____ | 10. _____ | _____ |
| 4. _____ | _____ | 11. _____ | _____ |
| 5. _____ | _____ | 12. _____ | _____ |
| 6. _____ | _____ | 13. _____ | _____ |
| 7. _____ | _____ | 14. _____ | _____ |

Please return to Meredith Davis at the San Joaquin County Office of Education no later than Friday, December 18, 2009.
 Be sure to also enclose **four (4) total typed copies of the Interview Form** for each starter or potential starter, a signed **Eligibility Certification Form**, and a "Phonetic" List.

I certify that the GPA's listed above are correct.

 Head Coach

 Date